## FIRST UNION RAIL

One O'Hare Centre 6250 River Road, Suite 5000 Rosemont, IL 60018

Tel 847.318.7575 Fax 847.318.7588 RECORDATION NO. 22767 - FILED

MAY 1 0 '05

12-4 6 PM

SURFACE TRANSPORTATION BOARD

OF RECEIVED TO THE SECOND TO T

VIA UPS 2<sup>nd</sup> DAY AIR

May 5, 2005

Mr. Vernon E. Williams Surface Transportation Board 1925 K Street, N.W., Room 704 Washington, DC 20423-0001

Attn: Recordation of Railroad Equipment

Re: Memorandum of Lease Agreement

Dear Mr. Williams:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) originals and one (1) copy of a Memorandum of Lease Agreement, dated February 1, 2005, a secondary document as defined in the Board's Rules for the Recordation of Documents. The enclosed document relates to the Lease Agreement which was duly filed with the Commission under Recordation Number 22767.

The names and addresses of the parties to the enclosed document are:

Lessor:

First Union Rail Corporation

One O'Hare Center

6250 River Road, Suite 5000

Rosemont, IL 60018

Lessee: Technisand, Inc.

3450 E. 2056<sup>th</sup> Road

Wedron, IL 60557

A description of the railroad equipment covered by the enclosed document is fifteen (15) 3000 cu. ft. covered hopper cars, with NDYX marks (see Exhibit A for car numbers).

A short summary of the document to appear in the index follows:

Memorandum of Lease

Also enclosed is a check in the amount of \$32.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions regarding the above-referenced matter, please contact me at (847) 384-5387. Thank you for your cooperation in this matter.

Very, truly yours,

Georgia Freiburger

Manager of Documentation

Enclosures

(TECH028)

RECORDATION NO. 22767 - PILED

MAY 1 0 '05 12-4 6 PM

ASSGN. NO.: TECH028

OFFICIAL SEAL
GEORGIA FREIBURGER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-18-2008

MEMORANDUM OF LEASE

SURFACE TRANSPORTATION BOARD

10/

THIS MEMORANDUM OF LEASE (the "Memorandum") is made and entered into as of this the day of Carolina corporation, 2005, by and between First Union Rail Corporation ("Lessor"), a North Carolina corporation, and Technisand, Inc. ("Lessee"), a Delaware corporation.

### WITNESSETH:

The undersigned Lessor and Lessee have entered into that certain Lease Agreement (the "Lease"), dated as of October 23, 1997, whereby Lessor has agreed to lease to Lessee certain railcars pursuant to Rider No. 26 to the Lease (the "Rider"), as described in more particular on Exhibit A attached hereto, effective as of and Rider.

2005 and subject to the terms, conditions and provisions of the above-mentioned Lease and Rider.

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.

#### LESSOR:

By:	By: Pull Corporation  By: Pull Suppose  Name: PICHARD FSEYNOUR  Vice President Sales & Marketing  Title:
[00::: 0:::: 2 -: :-]	
STATE OF JLLINOIS	<del>-</del>
COUNTY OF COOK	<u> </u>
certify that RICHARN F. SIZE acknowledged his due execution of	REIBURGER, a Notary Public of the County and State aforesaid mour personally appeared before me this day and the foregoing Memorandum of Lease.
WITNESS my hand and office	sial stamp or seal, this day of Jelnuary, 2005.
	Notary Public
My Commission Expires:	
My Commission Expires.	

	LESSEE:	
	By Some Detaclosed	
ATTEST:	Name: Thomas Mitropoulos Title: VP Thansportation	
By: Stoa Sackron Name: Lisa Jackson Title: admin. asst.	Executed on this 24th day of January , 2005.	
[CORPORATE SEAL]	OFFICIAL SEAL MICHELLE HORTEGA NOTARY PUBLIC - STATE OF ILLINOIS	
STATE OF <u>Ulmou</u>	MY COMMISSION EXPIRES:04/30/08	
COUNTY OF La Salle		
certify that The Mittory	a Notary Public of the County and State aforesa pour personally appeared before me this day a the foregoing Memorandum of Lease.	aic an
WITNESS my hand and offi	icial stamp or seal, this _ day of	
	Whele House Notary Bublic	
Commission Expires:		

(Notary Public)

# **EXHIBIT A** MEMORANDUM OF LEASE

NUMBER OF CARS:

Fifteen (15)

DESCRIPTION OF CARS:

3000 cu. ft. covered hopper cars with gravity gates and round hatches, 286 GWR, built in 1996.

#### CAR NUMBERS:

NDYX	298104
NDYX	298108
NDYX	298130
NDYX	298131
NDYX	298134
NDYX	298162
NDYX	298165
NDYX	298190
NDYX	298195
NDYX	298201
NDYX	298202
NDYX	298204
NDYX	298205
NDYX	298267
NDYX	298298